

The Roman Catholic Parishes of

St. John the Evangelist
2 Academy Drive,
Morden, MB R6M 2E8

Father Ramon Oncog
Administrator



St. Patrick - Mission
Manitou, MB R0G 1G0

Confession
Saturday (4:00 - 4:45)
Sunday (6:00 - 6:45)
Or call for Appt
204-822-5240

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Website: www.saintjohnparishmorden.org

MASS INTENTIONS Apr 15, 2023 to April 23, 2023

SATURDAY, Apr 15, 2023

5:00 p.m. MASS in Morden - The eternal repose of Brian Carriere – req. Gaston & Judy Sanders

SUNDAY, Apr 16, 2023 -

11:00 a.m. MASS in Morden - Divine Mercy Solemnity - the eternal repose of Uldarico Fababier – req. Fababier Family
7:00 p.m. MASS in Morden - The intentions of all parishioners

MONDAY, Apr 17, 2023

7:00 p.m. Mass in Morden - NO MASS

TUESDAY, Apr 18, 2023

7:00 p.m. Mass in Morden - The intentions of all parishioners

WEDNESDAY, Apr 19, 2023

7:00 p.m. MASS in Morden - The intentions of all parishioners

THURSDAY, Apr 20, 2023

7:00 p.m. MASS in Morden- The intentions of all parishioners

FRIDAY, Apr 21, 2023

10:00 a.m. Mass in Morden- The intentions of all parishioners

SATURDAY, Apr 22, 2023

5:00 p.m. MASS in Morden- The intentions of all parishioners

SUNDAY, Apr 23, 2023 - Third Sunday of Easter

11:00 a.m. MASS in Morden- the eternal repose of Rita Reuvekamp – req. Andrew Reuvekamp

7:00 p.m. MASS in Morden- The intentions of all parishioners

Father Ramon **The Shepherds walking stick** *(Excerpt) URBI ET ORBI MESSAGE* *OF HIS HOLINESS POPE FRANCIS*

Dear brothers and sisters,

Christòs anesti! – “Christ is risen; he is truly risen!” In this traditional proclamation of the Churches of the East, the word “truly” reminds us that our hope is not an illusion, but the truth! And that, in the wake of Easter, humanity’s journey, now marked by hope, advances all the more readily. The first witnesses of the resurrection show this by their example. The Gospels speak of the haste with which, on the morning of Easter, the women “ran to tell the disciples” (Mt 28:8). Mary Magdalene “ran and went to Simon Peter” (Jn 20:2), while John and Peter himself then “ran together” (cf. v. 4) to the place where Jesus had been buried. Later, on the evening of Easter, after meeting the Risen Lord on the road to Emmaus, two disciples “set out without delay” (cf. Lk 24:33) and travelled several miles, uphill and in the dark, spurred on by the irrepressible joy of Easter that burned in their hearts (cf. v. 32). At Easter, then, the journey quickens and becomes a race, since humanity now sees the goal of its journey, the meaning of its destiny, Jesus Christ, and is called to make haste to meet him, who is the hope of the world same. At the time, along this journey we also encounter many stumbling blocks, which make it more difficult and demanding to hasten towards the Risen Lord. To him, then, let us make our prayer: Lord, help us to run to meet you! Help us to open our hearts!

Help the beloved Ukrainian people on their journey towards peace, and shed the light of Easter upon the people of Russia. Comfort the wounded and all those who have lost loved ones because of the war, and grant that prisoners may return safe and sound to their families.

The Shepherds walking stick

Continued

On this day, Lord, we entrust to you the city of Jerusalem, the first witness of your resurrection. I express deep concern for the attacks in recent days that threaten the desired climate of trust and reciprocal respect necessary for the resumption of dialogue between Israelis and Palestinians, so that peace may reign in the Holy City and in the entire region.

Sustain, Lord, the Christian communities that today celebrate Easter in particular circumstances, as in Nicaragua and Eritrea, and remember all who are prevented from freely and publicly professing their faith. Grant consolation to victims of international terrorism, especially in Burkina Faso, Mali, Mozambique and Nigeria.

Comfort refugees, deportees, political prisoners and migrants, especially those who are most vulnerable, as well as the victims of hunger, poverty and the dire effects of the drug trade, human trafficking and all other forms of slavery. Lord, inspire the leaders of nations to ensure that no man or woman may encounter discrimination and be violated in his or her dignity; that in full respect for human rights and democracy these social wounds may be healed; that the common good of the citizenry may be pursued always and solely; and that security and the conditions needed for dialogue and peaceful coexistence may be guaranteed.

Brothers, sisters, may we rediscover the enjoyment of the journey, quicken the heartbeat of hope and experience a foretaste of the beauty of heaven! Today, let us summon the energy to advance in goodness towards Goodness itself, which never disappoints. If, as one of the ancient Fathers once wrote, “the greatest sin is not to believe in the power of the resurrection” (SAINT ISAAC OF NINEVEH, Sermones Ascetici, I, 5), today let us believe and profess: “Christ is truly risen from the dead!” (Sequence). We believe in you, Lord Jesus. May you, the Lord of life, encourage us on our journey and repeat to us, as you did to the disciples on the evening of Easter: “Peace be with you!” (Jn 19:21).

Please Pray for the Sick of Our Parish...

(Please call 204-822-5240 if someone should be included or removed. Thanks!)

April 16, 2023 2nd Sunday of Easter (Divine Mercy Sunday)

“Jesus came and stood among them and said to them, ‘Peace be with you.’” JOHN 20:19

Are you good at making people feel welcome? When you meet someone new, like a new neighbor, a new work colleague or a new parishioner, do you make them feel at home? When we make people feel welcome, we make them feel like they are included instead of being excluded. We are made for relationships – with God and each other. When you see yourself as a beloved son or daughter of God, you tend to see others the same way, too – just as God, Our Father, sees us.



Monthly Prayer Intentions of Pope Francis
Prayer Intention for April, 2023

For a culture of peace and non-violence – We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.